## MINUTES

## Community Corrections Partnership AB 109 Executive Committee

May 30, 2013 @ 2:00 p.m.

## Civic Center Building Probation Department - Administration 175 W. 5<sup>th</sup> Street, Room 401, San Bernardino

| Agenda Item                                     | Discussion  |  |
|---|---|--|
| <ol> <li>Meeting Called to<br/>Order</li> </ol> | Chair/Chief Brown called meeting to order at 2:05 p.m.  |  |
| 2. Introductions and                            | Attendance sign-in roster on file.  |  |
| Opening Remarks                                 | Committee Members   | Other Attendees                        |
|   | 1. Michelle Scray Brown, Chair  | Ron Cochran                            |
|   | Chief Probation Officer   | Assistant Sheriff                      |
|   | 2. Presiding Judge Marsha Slough  | CaSonya Thomas, Director               |
|   | (Absent)  | Dept. Behavioral Health (DBH)          |
|   | 3. Chief Mendenhall   | Mary Davis                             |
|   | Upland Police Dept.   | Chief Assnt. Court Executive           |
|   | President of SB County Police<br>Chiefs/Sheriff Association   | Officer                                |
|   | 4. District Attorney Mike Ramos   | Judge Art Harrison                     |
|   | (Absent; arrived during SB678 mtg)  | Superior Court                         |
|   | 5. Phyllis Morris, Public Defender  | Chris Gardner                          |
|   | (Absent)  | Assnt. Public Defender                 |
|   | 6. Sheriff John McMahon   | Carolyn Tillman, Special Assnt.        |
|   |   | to Superintendent of County<br>Schools |
|   | 7. Linda Haugan, Human Services   | Kim Epps, Director II                  |
|   | Assistant Executive Officer (Absent)  | Probation Dept.                        |
|   |   | Julie Hovis, Director II               |
|   |   | Probation Dept.                        |
|   | Introduction of Julie Hovis, Division Di<br>Department's Research Unit and Kim<br>Probation Department's AB 109 Unit. |  |
| 3. Approve Minutes of                           | Motioned by Chief Mendenhall and seconded by Sheriff McMahon to   |  |
| February 19, 2013                               | approve minutes as written; unanimou  | IS.                                    |

| 4. Data Collection          | Chief Brown has requested reports from other counties, but reports are not available.   |
|-----------------------------|---|
|                             | Handout of report produced by the Board of State and Corrections (BSCC) regarding the County's implementation of the Community Corrections Partnership plan. Concern expressed that state's report is incomplete and does not provide a clear picture.  |
|                             | There is approximately \$400,000 to \$600,000 in planning money. Chief<br>Brown proposed to use the planning money to contract with Cal State<br>for data collection to produce various reports. Proposed three year<br>contract at \$125,000 per year. The committee will have control of<br>content and review report before it goes to print. If approved, the<br>Probation Department would sign contract with Cal State. |
|                             | Mary Davis commented that the court has contracted with Cal State and very satisfied with their work.   |
|                             | Action: Motioned by Sheriff McMahon and seconded by Chris Gardner to contract with Cal State to collect data and produce reports; unanimous.  |
| 5. AB109 Report             | AB 109 Annual Report will cover 18 months. Chief Brown will email draft to members and requested that members provide information and feedback to her within a week.  |
|                             | Important that County's report is made available soon to reflect the impact and developed programs.   |
| 6. Growth Funding<br>Budget | At the February meeting it was approved that the Sheriff's Department<br>would receive any growth funds. The Governor's May Revision cut the<br>growth funds by 40%. Unknown how much money will be received.<br>The funds will be used for expansion of the Adelanto facility which is<br>targeted to open in January 2014. The facility's ongoing cost is 5.3<br>million; the CEO will find the one time money.             |
|                             | When the funding is received, the Sheriff's Department is to provide a copy for public record.  |
| 7. Roundtable               | Chief Brown presented a letter of support for funding under the<br>Second Chance Act Phase Two of the Adult Reentry Program. The<br>County Public Health Department is applying for funding through the<br>Reentry Program for the Bridging Reentry Integration by Driving<br>Goal-oriented Effective Strategies (BRIDGES) Program. The   |

|                | Public Health Department facilitated the development of a<br>countywide Reentry Strategic Plan to ensure successful<br>reintegration.                         |  |
|----------------|---|--|
|                | Action: Executive Committee agreed to sign letter of support; letter circulated for signatures at end of meeting.   |  |
|                | • Informational handout of report produced by Center on Juvenile and Criminal Justice – "California's Urban Crime Increase in 2012: Is Realignment to Blame?" |  |
| 8. Adjournment | Meeting adjourned at 2:20 p.m.  |  |